INT'L ASSOCIATION OF SHEET METAL, AIR, RAIL AND TRANSPORATION WORKERS LOCAL UNION NO. 33

CLEVELAND OFFICE 12515 CORPORATE DRIVE PARMA, OHIO 44130 216.267.1645 216.267.1110 FAX

TAKE HOME PAY

YOUNGSTOWN OFFICE 200 MCCLURG RD BOARDMAN OH 44512-6740 330.758.3393 PHONE 330.758.2301 FAX

OH COUNTIES: COLUMBIANA, MAHONING, TRUMBULL

PA COUNTIES: MERCER

YOUNGSTOWN DISTRICT JOURNEYMEN

EFFECTIVE: FIRST FULL PAY PERIOD IN JUNE 2021 - EXPIRES: MAY 31, 2022

| TOTAL PACKAGE: | \$ 6 | 60.21 | | |
|---|----------|--------------|---|---------------------|
| BASE WAGE: RATES: (TAXABLE) | | | | |
| JOURNEYMAN | ¢ a | 31.96 | | |
| JOORNETWAN | Ψ | 1.30 | | |
| LEADMAN | \$ 3 | 33.46 | | |
| FOREMAN | \$ 3 | 34.26 | | |
| GENERAL FOREMAN | \$ 34.71 | | | |
| FRINGES: | | | | |
| NATIONAL DENGION FUND | • | 2.42 | | HOURS WORKER |
| NATIONAL PENSION FUND LOCAL PENSION FUND | \$ \$ | 3.13 8.77 | | HOURS WORKED |
| HEALTH & WELFARE (9.08) SUPPLEMENT (0.34) MEDICAL SAVINGS (\$.45) | э \$ | 9.87 | | HOURS WORKED |
| ANNUITY FUND | \$ | 5.01 | | HOURS WORKED |
| INTERNATIONAL TRAINING INSTITUTE | \$ | 0.12 | | HOURS WORKED |
| APPRENTICESHIP FUND (0.80) SERVICE TECH (0.11) | \$ | 0.91 | | HOURS WORKED |
| NEMI | \$ | 0.03 | | HOURS WORKED |
| INDUSTRY FUND | \$ | 0.38 | | HOURS WORKED |
| SMOHIT | \$ | 0.02 | | HOURS WORKED |
| SMWISF | \$ | 0.01 | - | HOURS WORKED |
| | | | | |
| TO BE DEDUCTED FROM BASE WAGE RATE: | | | | |
| WORKING DUES | \$ | 2.08 | _ | HOURS WORKED |
| VACATION FUND | \$ | 1.10 | | HOURS WORKED |
| P.A.L. | \$ | 0.04 | - | HOURS WORKED |
| COPE | \$ | 0.05 | - | HOURS WORKED |
| REC FUND (.08) / RETIREES' FUND (.01) | \$ | 0.09 | - | HOURS WORKED |
| TARGET | \$ | 0.42 | - | HOURS WORKED |
| BUILDING CORP | \$ | 0.30 | - | HOURS WORKED |
| I.A. WORK ASSESSMENT | \$ | 0.18 | - | HOURS WORKED |

\$ 27.70

INT'L ASSOCIATION OF SHEET METAL, AIR, RAIL AND TRANSPORTATION WORKERS LOCAL NO. 33

CLEVELAND OFFICE 12515 CORPORATE DRIVE PARMA, OHIO 44130 216.267.1645 216.267.1110 FAX

YOUNGSTOWN OFFICE 200 MCCLURG RD **BOARDMAN OH 44512-6740** 330.758.3393 PHONE 330.758.2301 FAX

OH COUNTIES: COLUMBIANA, MAHONING, TRUMBULL

PA COUNTIES: MERCER

YOUNGSTOWN DISTRICT APPRENTICES

EFFECTIVE: FIRST FULL PAY PERIOD IN JUNE 2021 - EXPIRES: MAY 31, 2022

| BASE WAGE: | | | | |
|--|---------------------|-----|-------|--|
| JOURNEYMAN | | \$ | 31.96 | |
| FIRST FULL YEAR | 45% | \$ | 14.38 | + H&W (9.08), NPF (1.41), ITI (0.12) NEMI (0.03), SMOHIT (0.02) |
| SECOND FULL YEAR | 55% | \$ | 17.58 | + FULL FRINGE BENEFITS |
| THIRD FULL YEAR | 60% | \$ | 19.18 | + FULL FRINGE BENEFITS |
| FOURTH FULL YEAR | 65% | \$ | | + FULL FRINGE BENEFITS |
| FIFTH FULL YEAR | 70% | \$ | 22.37 | + FULL FRINGE BENEFITS |
| FRINGES: | | | | |
| NATIONAL PENSION (\$1.41 fc | or First Full Year) | \$ | 3.13 | - HOURS WORKED |
| * LOCAL PENSION FUND % OF | 8.77 | See | Below | - HOURS WORKED |
| HEALTH & WELFARE | | \$ | 9.08 | - HOURS WORKED |
| ** ANNUITY FUND % OF 5.0 | 01 | See | Below | HOURS WORKED |
| INTERNATIONAL TRAINING INSTITUT | Έ | \$ | 0.12 | - HOURS WORKED |
| APPRENTICESHIP FUND (0.80) SERVI | CE TECH (0.11) | \$ | 0.91 | HOURS WORKED |
| NEMI | | \$ | 0.03 | HOURS WORKED |
| INDUSTRY FUND | | \$ | 0.38 | HOURS WORKED |
| SMOHIT | | \$ | 0.02 | - HOURS WORKED |
| | | | | |
| TO BE DEDUCTED FROM BASE RATE | : : | | | |
| 1ST & 2ND YR REC FUND (.08) / RETIREES' | FUND (.01) | \$ | 0.09 | HOURS WORKED |

| 1ST & 2ND YR | | | | | | | |
|---------------------------------------|----|------|---------------------|--|--|--|--|
| REC FUND (.08) / RETIREES' FUND (.01) | \$ | 0.09 | HOURS WORKED | | | | |
| COPE | \$ | 0.05 | HOURS WORKED | | | | |
| I.A. WORK ASSESSMENT | \$ | 0.18 | HOURS WORKED | | | | |
| 3RD THRU 5TH YR | | | | | | | |
| WORKING DUES | \$ | 0.27 | HOURS WORKED | | | | |
| COPE | \$ | 0.05 | HOURS WORKED | | | | |
| REC FUND (.08) / RETIREES' FUND (.01) | \$ | 0.09 | HOURS WORKED | | | | |
| I.A. WORK ASSESSMENT | \$ | 0.18 | HOURS WORKED | | | | |

% OF 31.96

| * | Second &Third year apprentices receive 25% of journeyman's local pension contr. Fourth & fifth year apprentices receive 50% of journeyman's local pension contrib. | \$2.19 \$4.39 |
|----|---|------------------|
| ** | Second & third year apprentices receive 25% of journeyman's annuity contribution | \$1.25 |

** Second & third year apprentices receive 25% of journeyman's annuity contribution Fourth & fifth year apprentices receive 50% of journeyman's annuity contribution

\$2.51