HEAVY HIGHWAY CARPENTERS

EFFECTIVE MAY 1, 2024 - APRIL 30, 2025

HEAVY HIGHWAY CARPENTERS

CENTRAL MIDWEST REGIONAL COUNCIL OF CARPENTERS YOUNGSTOWN OFFICE / NORTHEAST OHIO REGION

ZONE NHH C2-8 -- Work being done in the following Ohio Counties: Columbiana (Youngstown Jurisdiction); Belmont, Harrison, Jefferson and Monroe (Steubenville Jurisdiction)

| | | | | Working Dues | Payroll I | Deductions | Non-Taxable Hourly Benefit Rate | | |
|----------|---------------|------------------------|------------------------|----------------------------|-----------------|------------|------------------------------------|------------|--|
| CBA Code | Work Class | Job Classification | Taxable Hourly Rate | Assessment % Gross Wage | Hours Worked | Hours Paid | Hours Worked | Hours Paid | |
| | | | | 1 | 2 | 3 | 4 | 5 | |
| 3CARFHH | JRNY | Journeyman | \$31.61 | 3.50% | \$0.50 | N/A | \$25.32 | N/A | |
| 3CARFHH | JRNY | Working Foreman | \$34.11 | 3.50% | \$0.50 | N/A | \$25.32 | N/A | |
| 3CARFHH | JRNY | ** General Foreman | \$35.11 | 3.50% | \$0.50 | N/A | \$25.32 | N/A | |
| 3CARFHH | A60-1 | 1st Three Months - 60% | \$18.97 | 3.50% | \$0.50 | N/A | \$8.43 | N/A | |
| 3CARFHH | A60-2 | 2nd Three Months - 60% | \$18.97 | 3.50% | \$0.50 | N/A | \$13.58 | N/A | |
| 3CARFHH | A65 | 2nd Six Months - 65% | \$20.55 | 3.50% | \$0.50 | N/A | \$13.58 | N/A | |
| 3CARFHH | A70 | 3rd Six Months - 70% | \$22.13 | 3.50% | \$0.50 | N/A | \$13.58 | N/A | |
| 3CARFHH | A75 | 4th Six Months - 75% | \$23.71 | 3.50% | \$0.50 | N/A | \$13.58 | N/A | |
| 3CARFHH | A80 | 5th Six Months - 80% | \$25.29 | 3.50% | \$0.50 | N/A | \$22.97 | N/A | |
| 3CARFHH | A85 | 6th Six Months - 85% | \$26.87 | 3.50% | \$0.50 | N/A | \$23.56 | N/A | |
| 3CARFHH | A90 | 7th Six Months - 90% | \$28.45 | 3.50% | \$0.50 | N/A | \$24.15 | N/A | |
| 3CARFHH | A95 | 8th Six Months - 95% | \$30.03 | 3.50% | \$0.50 | N/A | \$24,73 | N/A | |

Remittance Report Line Number

" ONLY APPLIES WHEN 30 OR MORE CARPENTERS ARE ON A PROJECT

FUTURE INCREASES:

May 1, 2025 \$2.05 May 1, 2026 \$2.05 May 1, 2027 \$2.05

| | | ITEMIZED (NON-TAXABLE) EMPLOYER PAID CONTRIBUTIONS | | | | | | | | | | ITEMIZED (TAXABLE) PAYROLL DEDUCTIONS | | | | | |
|---------------|---------------------|--|---------|------------|--------|--------|--------|------------------|--------------|-----------------|----------------------------|---------------------------------------|--------|-----------------|--|--|--|
| Work Class | Health & Welfare | Pension | Annulty | Apprentice | LMCC | CITF | CAP | CISP Programs | Project Best | UBC Programs | Market Recovery Fund | Working Dues Assessment | COPE | Project Best | | | |
| JRNY | \$8.43 | \$11.74 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.08 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A60-1 | \$8.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.09 | \$0.35 | 3.50% | \$0.03 | 50.03 | | | |
| A60-2 | \$8.43 | \$0.00 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.08 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A65 | \$8.43 | \$0.00 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A70 | \$8.43 | \$0.00 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A75 | \$8.43 | \$0.00 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A80 | \$8.43 | \$9.39 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A85 | \$8.43 | \$9.98 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A90 | \$8.43 | \$10.57 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |
| A95 | \$8.43 | \$11.15 | \$4.12 | \$0.60 | \$0.02 | \$0.14 | \$0.18 | \$0.06 | \$0.03 | \$0.09 | \$0.35 | 3.50% | \$0.03 | \$0.03 | | | |

The total Employer Contributions and Employee Payroll Deductions shall be made payable to:

<u>OVCFBE/KEY BANK</u> and forwarded to <u>P.O. BOX 74293, CLEVELAND, OHIO 44194.</u>

Contact the Youngstown office, 330-746-0551 or the Steubenville office, 740-283-1416 / 740-282-5178 if you need further information.

Contact the Northeast Ohio Carpenters JATC if you need further information on apprentice rates, 330-659-9495.

EMPLOYEE OPTION: COMMITTEE ON POLITICAL EDUCATION (COPE) WILL BE DEDUCTED FOR ALL REGIONAL AREAS WITH PROPER AUTHORIZATION CARDS SIGNED.

HEAVY HIGHWAY CARPENTERS

EFFECTIVE MAY 1, 2024 - APRIL 30, 2025

HEAVY HIGHWAY CARPENTERS

CENTRAL MIDWEST REGIONAL COUNCIL OF CARPENTERS CLEVELAND OFFICE / NORTHEAST OHIO REGION

ZONE NHH C2-F -- Work being done in the following Ohio Counties: Coshocton, Holmes, Knox and Morrow

| | | | | Working Dues | Payroll I | Deductions | Non-Taxable Hourly Benefit Rate | | |
|---------|---------------|------------------------|------------------------|----------------------------|-----------------|------------|------------------------------------|------------|--|
| | Work Class | Job Classification | Taxable Hourly Rate | Assessment % Gross Wage | Hours Worked | Hours Paid | Hours Worked | Hours Paid | |
| | | | | 1 | 2 | 3 | 4 | 5 | |
| 9285BHH | JRNY | Journeyman | \$32.28 | 3.50% | \$0.47 | N/A | \$23.95 | N/A | |
| 9285BHH | JRNY | Working Foreman | \$34.78 | 3.50% | \$0.47 | N/A | \$23.95 | N/A | |
| 9285BHH | JRNY | General Foreman | \$35.78 | 3.50% | \$0.47 | N/A | \$23.95 | N/A | |
| 9285BHH | A60-1 | 1st Three Months - 60% | \$19.37 | 3.50% | \$0.47 | N/A | \$8.29 | N/A | |
| 9285BHH | A60-2 | 2nd Three Months - 60% | \$19.37 | 3.50% | \$0.47 | N/A | \$13.36 | N/A | |
| 9285BHH | A65 | 2nd Six Months - 65% | \$20.98 | 3.50% | \$0.47 | N/A | \$13.36 | N/A | |
| 9285BHH | A70 | 3rd Six Months - 70% | \$22.60 | 3.50% | \$0.47 | N/A | \$13.36 | N/A | |
| 9285BHH | A75 | 4th Six Months - 75% | \$24.21 | 3.50% | \$0.47 | N/A | \$13.36 | N/A | |
| 9285BHH | AB0 | 5th Six Months - 80% | \$25.82 | 3.50% | \$0.47 | N/A | \$21.83 | N/A | |
| 9285BHH | A85 | 6th Six Months - 85% | \$27.44 | 3.50% | \$0.47 | N/Á | \$22.36 | N/A | |
| 9285BHH | A90 | 7th Six Months - 90% | \$29.05 | 3.50% | \$0.47 | N/A | \$22.89 | N/A | |
| 9285BHH | A95 | 8th Six Months - 95% | \$30.67 | 3.50% | \$0.47 | N/A | \$23.42 | N/A | |

< Remittance Report Line Number

FUTURE INCREASES:

May 1, 2025 \$2.35 May 1, 2026 \$2.36 May 1, 2027 \$2.35

| | | | ITEMI2 | ED (NON-TAXA | ITE | ITEMIZED (TAXABLE) PAYROLL DEDUCTIONS | | | | | | | |
|---------------|------------------|---------|---------|--------------|--------|---------------------------------------|--------|------------------|-----------------|----------------------------|----------------------------|--------|--|
| Work Class | Health & Welfare | Pension | Annuity | Apprentice | LMCC | CITF | CIDB | CISP Programs | UBC Programs | Market Recovery Fund | Working Dues Assessment | COPE | |
| JRNY | \$8.29 | \$10.59 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A60-1 | \$8.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A60-2 | \$8.29 | \$0.00 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A65 | \$8.29 | \$0.00 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A70 | \$8.29 | \$0.00 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A75 | \$8.29 | \$0.00 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A80 | \$8.29 | 58.47 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A85 | \$8.29 | \$9.00 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A90 | \$8.29 | \$9.53 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |
| A95 | \$8.29 | \$10.06 | \$3.83 | \$0.60 | \$0.02 | \$0.14 | \$0.42 | \$0.06 | \$0.09 | \$0.35 | 3.50% | \$0.03 | |

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Contact the Akron/Canton office if you need further information, 330-773-9977.

Contact the Northeast Ohio Carpenters JATC if you need further information apprentice rates, 330-659-9495.

EMPLOYEE OPTION: COMMITTEE ON POLITICAL EDUCATION (COPE) WILL BE DEDUCTED FOR ALL REGIONAL AREAS WITH PROPER AUTHORIZATION CARDS SIGNED.